John 16:8-24

8-11. And when He has come, **He will CONVICT the WORLD of SIN**, and of **righteousness**, and of **judgment: of sin, because they do not believe in Me**; of righteousness, because I go to My Father and you see Me no more; of judgment because**the ruler of this world is judged**.

	and uncircumcised in	
! You always	the	; as your
fathers did, so do you."		
Psalm 9:7-8 "But the	shall endure forever; I	He has prepared His
for	. He shall	the world in
, and l	He shall administer	for the peoples
n uprightness."		
Definition: "He will CONVI	CT the WORLD of SIN" - Jes	us says that the Holy Spirit
	de) the world of sin, and that t	
	lieve in Me" . In Acts 7:51 we	
	are RESISTING the Holy Sp	
	hearts. The Holy Spirit is alw	
	to bring them to faith in Jesus	
or men, women and cimaren t		
people are so stubborn and	full of pride ("stiff-necked"),	have such hardened
people are so stubborn and		have such hardened
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore the state of the state	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every	have such hardened ver believe. and blasphemy will be
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, bu	full of pride ("stiff-necked"), the message, so that they ne re I say to you, everyt the blasphemy against the _	have such hardened ver believe. and blasphemy will be will not
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, but be forgiven men. Anyone who	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every the blasphemy against the _ speaks a word against the So	have such hardened ver believe. and blasphemy will be will not of Man, it
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, but be forgiven men. Anyone who be him; but him;	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against th	have such hardened ver believe. and blasphemy will be will not of Man, it
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, but be forgiven men. Anyone who be him; but forgiven him, either in this again."	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the or in the age to come."	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, but the forgiven men. Anyone who to him; to forgiven him, either in this ago II Thessalonians 1:5 & 7-8	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the or in the age to come."	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be of the
ment be forgiven men. Anyone who be him; be forgiven him, either in this ago II Thessalonians 1:5 & 7-8	full of pride ("stiff-necked"), the message, so that they ne re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the or in the age to come." "Which is manifest evidence of the counted of the grant of t	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be of the worthy of the kingdom of
people are so stubborn and hearts, and turn a deaf ear to Matthew 12:31-32 "Therefore men, but be forgiven men. Anyone who be him; but forgiven him, either in this again and the salonians 1:5 & 7-8 forgiven which you also suffer hearts."	full of pride ("stiff-necked"), the message, so that they new re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the e or in the age to come." "Which is manifest evidence of, that you may be counted or "And to give to you who are	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be of the worthy of the kingdom of a troubled rest with us
matthew 12:31-32 "Therefore men, but be forgiven men. Anyone who be him; but forgiven him, either in this again and the men. The men, but be forgiven him, either in this again and the men. The men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him and the men be forgiven him, either in this again and the men be forgiven him, either in this again and the men be forgiven him, either in this again.	full of pride ("stiff-necked"), the message, so that they new re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the e or in the age to come." "Which is manifest evidence of, that you may be counted on the counted of the	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be of the worthy of the kingdom of e troubled rest with us with His mighty
matthew 12:31-32 "Thereform men, but be forgiven men. Anyone who be him; the forgiven him, either in this again and the salonians 1:5 & 7-8 forgiven which you also suffer when the Lord find find the salonians in flaming fl	full of pride ("stiff-necked"), the message, so that they new re I say to you, every the blasphemy against the _o speaks a word against the So but whoever speaks against the e or in the age to come." "Which is manifest evidence of, that you may be counted or "And to give to you who are	have such hardened ver believe. and blasphemy will be will not on of Man, it e Holy Spirit, it will not be of the worthy of the kingdom of e troubled rest with us with His mighty on those who do not

Definition: "The BLASPHEMY against the SPIRIT will not be FORGIVEN" -"Blasphemy" means insulting or showing contempt for God, However, the "blasphemy against the Spirit" in Matthew 12:31-32 is very specific: the Pharisees had attributed Jesus' miracles to the power of Satan instead of God (Matt. 12:22-28). Jesus said that He cast out demons by the Spirit of God (vs. 28) (see also Acts 10:38), but the Pharisees said it was the power of Satan (Beelzebub). Jesus then says in verse 37, "For by your words you will be justified, and by your words you will be CONDEMNED." The Pharisees will stand before the Judgment seat of God one day and will have to listen to their own words as they are condemned to hell for NOT believing in Jesus. In fact, Jesus says He is the one to whom all judgment is given, so they will stand before the very One they rejected on earth. But why is it that blasphemy against the Holy Spirit in particular is unforgivable? Because it is the Holy Spirit who CONVICTS men in their HEARTS of the truth about Jesus, and to ignore or reject that convicting means there is **no other chance**, **no other** WAY for a person to believe and be saved (John 14:6, Heb. 10:29). Since ALL other SINS are FORGIVEN when you accept Jesus as your Savior, then the sin of HARDENING your HEART against the convicting of the Holy Spirit (and thus rejecting that forgiveness through Jesus) has no way of being forgiven.

•	Hebrews 3:7 "T	herefore, as the	e		s	ays, 'Today, if you as in
	will hear His	, d	o not		your	as in
	the	, in the	day of trial ir	n the wilderr	າess.'"	
•	I Thessalonians	1:5 "For our _		did not	come to y	ou in word only,
	but also in	, and	in the	of man		and in muchg you for your
	sake."	, as you kno	ow what kind	or men we	were amon	g you for your
	Sake.					
	Definition: "He	will CONVICT	the WORL	of RIGHT	EOUSNES	3 and
						more." This mean
						looked right in His
						eousness that a
						degree of perfect
	righteousness on					о d "makes you igh. The Holy Spiri
	will convict "of ju					
						ath row" until the
	sentence is carrie					
		•			•	
•	II Corinthians 5	5: 21 "For He m	ade Him (Jes	sus) who kno	ew no sin to	be sin for us, tha
	we might become	e the	·	of God in	າ	"
•	I Corinthians 1: who	: 30-31 "But of	Him you are	in		
	who	for	wisdom fr	om God - ar	าd	
		and redemption	on - that, as	it is written,	'He who gl	lories, let him glor
	in the Lord.'"					
12.15	T at:11 have assessed				- + DEAD +	· · · · NOW
	. I still have many					iem NOW. i into all TRUTH;
	will not speak on I					
	things to come. I					
	I things that the F					
declare	e it to you.					
•	John 15:26 "But	when the		comes, w	/hom I shal	l who of Me."
	to you from the _		, the		of	who
	proceeds from th	e		will		of Me."
	- C IIV			T		
	Definition: "You					cipies could not ey did not yet hav
	the Holy Spirit to					
						inderstand all of
	Jesus' teaching					
•	John 14:26 "But	the	, the _			, whom hings, and bring to "
	the Father will se	nd in My name	, He will		$_$ you all th	nings, and bring to
	your	all	things that	[to you.	"
16-19.	. "A little while, a	and you will n	ot see Me;	and again a	ı little whi	le, and you will

16see Me, because I go to the Father." Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me,' and, 'because I go to the Father'?" They said therefore, "What is this that He says, 'A little while'? We DO NOT KNOW what He is saying." Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?

•	Mark 9:31-32 "For He	His	and said to them, 'The
	Son of Man is being delivered into the ha	nds of men, and they	/ will
	Him. And after He is, He	will	the third day.' But they
	did not this saying,	and were afraid to $_$	Him."
	Definition: "A LITTLE WHILE, and YO His upcoming death by crucifixion. The dicrucified and buried in the tomb. Also, m will be scattered at the time of His crucifi	isciples will not "see" ost of them will run a	Jesus after He is
•	Zechariah 13:7 "Awake, O sword, again	ist Mv	and against the
	that is my fellow (equal), s	says the Lord of hosts	s; the
	Definition: "And again a LITTLE WHI referring to His resurrection. Just three d OUT of the GRAVE alive! He showed Hi He was resurrected, and for forty days af	ays after His death o mself to His disciples	n the cross, Jesus came on that first day after
•	I Corinthians 15:3-6 "For I delivered to that died for our sins ac, and that He	cording to the Scriptu	ires, and that He was
	to the Scriptures, and that He was twelve. After that He was	by Cephas (Peter), then by the
	brethren at once"		
	Definition: "Because I GO to the FATH His disciples that He came from the Father Father, but they could not understand His Messiah would set up His kingdom or would be killed - that interfered with their	er in heaven and was m. They had a precor n earth , and they ce	going back to the nceived idea that the
•	Matthew 16:21-22 "From that time Jes	us began to	to His disciples
	that He must go to Jerusalem, and	many th	ings from the elders and
	chief priests and scribes, and be	, and be _	again
	the third day. Then Peter took Him aside 'Far be it from You, Lord; this shall	and began to	Him saying,
•	Acts 1:6-7 & 10-11 "Therefore, when the		
·	saying, ', will You at this tir	ne	the
	to Israel?' And He	said to them, 'It is no	t for you to
	times or seasons which		
	"And while they looked steadfastly towar	d as	He went, behold,
	two men (angels) stood by them in white		
	do you stand gazing into	? Inis sam	e, wno
	was up from you into _ like manner as you saw Him int	, w	/III SO III
rejoice; when s birth to born in	2. Most assuredly, I say to you that you wi e; and you will be sorrowful, but your SOR she is in labor, has sorrow because her how the child, she no longer remembers the anto the world. Therefore you now have sort joice, and your joy no one will take from	ROW will be turned our has come; but as sanguish, for joy that a row; but I will see y	d into JOY. A woman, soon as she has given a human being has been
			.,
•	Mark 16:10 "She went and told those w		, as they

			le followed Him, and
•	who also		in Zion, to give them beauty for
•			arment of for the
			trees of righteousness, the planting of
	the, that I		trees of righteousness, the planting of
_			His favor is for
•	Psaim 30:5 For his ang	er is but for a	, His favor is for;
	Illay eli	idure for a flight, but _	comes in the morning."
			you" - When the disciples truly
	understood WHAT Jesus	was DOING for then	n by His death and resurrection,
	and when YOU truly un	iderstand it, no one ca	an take away or affect the sheer JOY
	that knowledge brings! Je	esus died on the cross t	o REDEEM and RANSOM us from the
	slave market of sin, He pa	aid for the penalty of o	ur sins so that we don't have to be
	punished for them. Jesus	SHED His precious F	BLOOD and sent us the Holy Spirit,
	so that we could be clean	sed from all our sins ar	nd be born again spiritually. Jesus
	bought us back from Sa	atan and paid for our s	sins so that we could have a
	relationship with God for	all eternity.	
•	Teaiah 51:11 "So the red	deemed (ransomed from	m SIN) of the Lord will return, and
			he heavenly city); and everlasting
			ain and
	, and sorrow an		
	, and softow an	id signing will free away	/ ·
iame.	Ask, and you will receive,	that your joy may be	full.
•	I John 5:14 "Now this is	the	which we have in Him, that if we
	ask anything according to)	, He hears us. And if we know
			, we know that we have the
		e have asked of Him."	
	petitions (prayers) that w		
•	John 14:13-14 "And	you	, that
•	John 14:13-14 "And	you may be	, that
•	John 14:13-14 "And I will do, that the Father i	may be	
•	John 14:13-14 "And I will do, that the Father I anything in My name, I	may be it.	, that
	John 14:13-14 "And I will do, that the Father I anything in My name, I John 15:16 "You did not should go and hear	may be it. choose Me, but I chose	in My, that, that, in the Son. If you, that, in the Son. If you, should remain.
	John 14:13-14 "And I will do, that the Father I anything in My name, I John 15:16 "You did not should go and hear	may be it. choose Me, but I chose	in My, that, that, in the Son. If you, that, e you and appointed you that you should remain.
	John 14:13-14 "And I will do, that the Father I anything in My name, I John 15:16 "You did not should go and hear	may be it. choose Me, but I chose	in My, that, that, in the Son. If you, that, in the Son. If you, in the Son. If you, that, in the Son. If you, that, the Son. If you, that, the Son. If you, the Son. If you
	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear that you."	may be it. choose Me, but I chose and that yo	in My, that, that, in the Son. If you, e you and appointed you that you our should remain, in My name, He may
	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear that you." Definition: "WHATEVER	may be it. choose Me, but I chose and that yo ou the	in My, that, that, in the Son. If you, e you and appointed you that you our should remain, in My name, He may R in My NAME He will GIVE you" -
	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear you." Definition: "WHATEVER This is a wonderful profile."	may be it. choose Me, but I chose, and that yo ou the R you ASK the FATHE mise of God, but we m	in My, that, that in the Son. If you, that e you and appointed you that you our should remain, in My name, He may in My name, He may the state of in the careful not to take it out of in the son. If you in
	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear that you." Definition: "WHATEVER This is a wonderful prorecontext, and also to comp	may be it. choose Me, but I chose, and that yo ou the R you ASK the FATHE mise of God, but we more it with other Script	in My, that, that in the Son. If you, that in the Son. If you, e you and appointed you that you our should remain, in My name, He may in My name, He may in the careful not to take it out of cures. In I John 3:22, we are told that
	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear you." Definition: "WHATEVER This is a wonderful prorecontext, and also to companswers to prayer come to the state of th	may be it. choose Me, but I chose, and that you the R you ASK the FATHE mise of God, but we make a series with other Script to those who are obeen	in My, that, that in the Son. If you, that in the Son. If you, the you and appointed you that you our should remain, in My name, He may R in My NAME He will GIVE you" - nust be careful not to take it out of tures. In I John 3:22, we are told that dient to God, and in I John 5:14, we
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	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear you." Definition: "WHATEVER This is a wonderful prorecontext, and also to companswers to prayer come to see that it must also be seen to see the seen to the seen to see the seen to seen to see the seen to see the seen to see the seen to see the seen	may be	in My, that in the Son. If you, that in the Son. If you, the you and appointed you that you our should remain, in My name, He may R in My NAME He will GIVE you" - nust be careful not to take it out of cures. In I John 3:22, we are told that dient to God, and in I John 5:14, we ill for us. In John 14:13, Jesus says ory to the Father will be answered,
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٠	John 14:13-14 "And I will do, that the Father is anything in My name, I John 15:16 "You did not should go and bear that you." Definition: "WHATEVER This is a wonderful prorecontext, and also to companswers to prayer come to see that it must also be see that whatever we ask Henot selfish, foolish prayers."	may be	in My, that in the Son. If you, that in the Son. If you, the you and appointed you that you our should remain, in My name, He may R in My NAME He will GIVE you" - nust be careful not to take it out of cures. In I John 3:22, we are told that dient to God, and in I John 5:14, we ill for us. In John 14:13, Jesus says ory to the Father will be answered,